

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
BANILAD METRO	1C	ESTELA SIBOA	ORLAN DAVE BINTAD

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 07, 2019**

S	DATE	Indica						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	04-Jul-19	17						GOLDEN PRINCE HOTEL
ct	18-Jul-19	16						GOLDEN PRINCE HOTEL
a		16						GOLDEN PRINCE HOTEL
νO		10						GOLDEN PRINCE HOTEL
tw	18-Jul-19		8					GOLDEN PRINCE HOTEL
st	24-Jul-19			10				GOLDEN PRINCE HOTEL
ea	11-Jul-19				13			GOLDEN PRINCE HOTEL
l	28-Jul-19				60			
at	28-Jul-19					8		Robinsons Galeria
ve								
hav								
sn								
must								
Club								
C	06-Jul-19						2	Casino Espanol

B. Membership Report (Monthly)

	- F - (
No. of Active Members listed in MyRotary:			Exist	ing Honorary Members:	1
No. Of Dropped Members Restored:			Add: N	lew Honorary Members:	
No. Of Active Members Dropped:			Total Honorary Members: 1		1
Month-end Total Members per					
MyRotary	(Excluding Honoray	24			
Name of Ne	w Rotarians		Classification:	Name of Sponsorir	ng Rotarian
1 Joselo B. Cimafranc		Custon	nized cabinets	Estela Siboatext here	
2 Mary Christine Chu	a # 10615512	Bankin		Estela Siboa	
3 Michael Angelo A. Enad # 10616124		Fashion and t-shirt printing		Estela Siboa	
4 Aimee Ann Comalin		Flower	s and balloons	Estela Siboa	
5 Chessa Marie Pales# 10615507		Architecture and interior design		Estela Siboa	

_	Please send this report, preferably via <u>EMAIL</u> , on or before the 15th day of each succeeding month.						
	DS Barbette Lominoque Email Ac	District Governor's FAX	DS Barbette H/phone:				
	Office of the Dist. Governor Email Ac	032-3453539	0936-9691380				
	Certified True & Correct:	Attested by:	A Copy of this report h	as been Furnished to:			
	(han.						

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Bintad	- Cine	
ORLAN DAVÈ BINTAD	ESTELA SIBOA	VICENTE VOSOTROS
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

 $_{6}$ Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.